



To all League Coaches and Directors:

Enclosed are all the rules and forms you will need for this years Pepsi Youth State Tournament. This year's tournament will be held at **Paradise Lanes in Jackson**. The tournament will take place April 10 and 11.

Please be aware that USBC has decided to discontinue the national tournament for the handicap winners. However the scratch winners are still eligible to compete in the national Junior Gold Tournament.

As you know, Mississippi uses a 1:1 ratio; therefore **ALL** your Youth Bowlers are eligible to compete. This is a wonderful advantage for all concerned. First, there is less paperwork for you and secondly, all of your bowlers who want to can go to the state finals.

Please be sure your bowlers all have a copy of the state rules. Enclosed are entry forms for your use. Please make copies as necessary. This year I have indicated at the top of each form a division. Please use the right form for the right division - boys 11 & under handicap, girls 11 & under handicap, boys 12 and over handicap, girls 12 and over handicap and boys and girls scratch. Please make sure you include your contact information so if there are any questions I will know how to reach you. Please have your entries and fees to me by March 5, 2010. **All blanks on the entry form must be completed.**

I am looking forward to the tournament and working with all of you. If you have any questions or concerns, feel free to contact me. I am at Paradise Lanes on Saturdays from 8:30 a.m. to 5:00 p.m. The number there is 601-372-7700. Or you may reach me at my office during the day Monday through Friday at 601-968-1016 but please understand if you call me at my office I might not be able to answer any of your questions until Saturday when I am at the bowling center as that is where all my information is located.

Good luck to you and your bowlers and I look forward to seeing you in Jackson in April.

Sincerely,

Lou Ann Reid
Tournament Director



PRESENTED BY:
Brunswick

ENTRY FORM

COACH: _____
TELEPHONE #: _____
AGE/DIVISION: _____

ADDRESS: _____
CENTER: _____
DATE & TIME TO BOWL: _____

NAME: _____ ADDRESS: _____ CITY: _____ ZIP _____ SOCIAL SECURITY #: _____ DATE OF BIRTH: _____ AVERAGE: _____ USBC # _____ PHONE #: _____	NAME: _____ ADDRESS: _____ CITY: _____ ZIP _____ SOCIAL SECURITY #: _____ DATE OF BIRTH: _____ AVERAGE: _____ USBC # _____ PHONE #: _____
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